

**DISCLOSURE SUMMARY PAGE**

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

2010 OCT 18 AM 9:05

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Re-Elect Hart County Attorney

IMPORTANT: Indicate by # type of committee you are reporting for: 5

( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political  
Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Peter C. Hart

Political Party (if applicable)

Democratic

Office Sought

Palo Alto County Attorney

District (if Senate or House)

**FORM**

**DR-2**

(Rev. 12/2009)

DISCLOSURE  
REPORT

**For Office Use Only**

Comm. # \_\_\_\_\_

Logged In \_\_\_\_\_

Scanned \_\_\_\_\_

Computer \_\_\_\_\_

Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Myrna Hedding  
SIGNATURE OF PERSON FILING REPORT

712-852-2836

Myrna Hedding TELEPHONE

Oct. 15th, 2010

DATE SIGNED

I AM FILING A Oct. 2010 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

Nov. 2nd, 2010

County & Local Committees, enter County in  
which Election is held  
Palo Alto County

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ Zero

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

\$ 4530.66

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ \$4,530.66

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

\$ 1,512.08

Schedule F: Loan Repayments total (Attach Schedule F)

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$ 3,018.58

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$ 1,399.58

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

YES NO N.A.

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$ \_\_\_\_\_

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

Re-Elect Hart County Attorney

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|---|---|--|--------------------|---------------------------------------|
| 7-2-10                      | ID#<br>CK#  | Jason Carlstrom<br>1817 Hill Ave.<br>Spirit Lake, Iowa 51360  |  | \$ 100.00          | <input type="checkbox"/>              |
| 10-11-10                    | ID#<br>CK#  | John F. Spies<br>302 Lakeshore Drive<br>Emmetsburg, Iowa 50536  | uncle  | \$300.00           | <input type="checkbox"/>              |
| 10-6-10                     | ID#<br>CK#  | Palo Alto County Democratic<br>Central Committee<br>% Bonnie Whittney 309 Grand<br>Emmetsburg, Iowa 50536 |  | \$166.66           | <input type="checkbox"/>              |
| 10-8-10                     | ID#<br>CK#  | James Anthony Hart<br>5001 Twana Drive<br>Des Moines, Iowa  | sibling  | \$100.00           | <input type="checkbox"/>              |
| 10-10-10                    | ID#<br>CK#  | Marcie Frevert<br>3655 450th St.<br>Emmetsburg, Iowa 50536  |  | \$100.00           | <input type="checkbox"/>              |
| 10-8-10                     | ID#<br>CK#  | Charles F. Spies<br>101 Madison St.<br>Emmetsburg, Iowa 50536   | cousin   | \$20.00            | <input type="checkbox"/>              |
| 10-11-10                    | ID#<br>CK#  | Kathryn Kibbie<br>P.O. Box 190<br>Emmetsburg, Iowa 50536  |  | \$50.00            | <input type="checkbox"/>              |
| 10-7-10                     | ID#<br>CK#  | Paddy Solberg,<br>3780 510th Ave. Cylinder, Ia.   |  | \$100.00           | <input type="checkbox"/>              |
| 10-14-10                    | ID#<br>CK#  | Joseph Hart<br>3322 Doral Drive, Waterloo,<br>Iowa 50701  | sibling  | \$2,000.00         | <input type="checkbox"/>              |
| 10-11-10                    | ID#<br>CK#<br><i>cash</i>                                   | Peter C. Hart<br>2707 Main St. Emmetsburg,<br>Iowa 50536  |  | \$1,494.00         | <input type="checkbox"/>              |

SUB-TOTAL

\$4,530.66

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_\_  
(for Schedule A)

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)



|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Re-Elect Hart County Attorney

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                    | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 10-10-10                       | ID#<br>CK#  | Dr. Robert Cozine<br>2701 Main St. Emmetsburg, Ia. |  | \$100.00           | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>              |
|                                | ID#<br>CK#  |  |  |                    | <input type="checkbox"/>              |

SUB-TOTAL

\$

**TOTAL (if last page of this schedule)**

\$4530.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_\_  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

Re-Elect Hart County Attorney

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                         | AMOUNT<br>EXPENDED |
|---------------------------------------|---|--|---|--------------------|
| 3-19-10                               | ID#<br>CK#  | Walmart 500 SW11th St.<br>Spencer, Iowa 51301                      | bulk candy for St. Pat's<br>parade Emmetsburg             | \$ 50.00           |
| 7-2-10                                | ID#<br>CK#  | Walmart 500 S.W. 11th St.<br>Spencer, Iowa 51301                   | bulk candy for West<br>St. Bend Pioneer Days<br>parade    | \$50.00            |
| 7-7-10                                | ID#<br>CK#  | Walmart, 500 SW11th St.<br>Spencer, Iowa 51301                     | bulk candy for Bully<br>Bullhead Parade,<br>Ruthven, Iowa | \$50.00            |
| 8-6-10                                | ID#<br>CK#  | Walmart 500 SW 11th St.<br>Spencer, Iowa 51301                     | bulk candy for Cylinder<br>Quas-Qui Centenial<br>parade   | \$50.00            |
| 8-26-10                               | ID#<br>CK#  | Walmart, 500 SW 11th St.<br>Spencer, Iowa 51301                    | bulk candy for Labor Day<br>parade Graettinger,<br>Iowa   | \$50.00            |
| 9-20-10                               | ID#<br>CK#  | Hardware Hank<br>1401 1/2 Broadway St.<br>Emmetsburg, Iowa 50536   | Stapler supplies  | \$3.78             |
| 9-23-10                               | ID#   | U.S. Postal Service<br>2208 10th St.                               | postage   | \$96.80            |
| 9-30-10                               | CK#   | Emmetsburg, Iowa 50536   | postage   | \$88.00            |
| 10-14-10                              | ID#<br>CK# 103  | E-Pride Office Supply<br>918 Broadway<br>Emmetsburg, Iowa 50536    | envelopes & Lables<br>& legal sized paper                 | \$100.00           |
| SUB-TOTAL                             |   |  |   | \$538.58           |
| TOTAL (if last page of this schedule) |   |  |   | \$                 |

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

Re-Elect Hart County Attorney

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|---------------------------------------|---|--|-----------------------------------|--------------------|
| 10-11-10                              | ID# 01<br>CK# 101   | Sign-a-rama<br>3368 100th St.<br>Urbandale, Iowa 50322             | Yardsigns                         | \$603.50<br>\$     |
| 10-12-10                              | ID#<br>CK# 102  | U.S.Postal Service<br>2208 10th St.<br>Emmetsburg, Iowa            | postage                           | \$370.00           |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
|                                       | ID#<br>CK#  |  |                                   |                    |
| SUB-TOTAL                             |   |  |                                   | \$ 973.50          |
| TOTAL (if last page of this schedule) |   |  |                                   | \$ 1,512.08        |

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 2 of 2

(for Schedule B)

COMMITTEE NAME (Must be same as on Statement of Organization)

Re-Elect Hart County Attorney

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>D</b><br>(Rev. 08/98)                           | INCURRED<br>INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX<br>IF AMENDING<br>FORM |                          |

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE<br>INCURRED<br>(MM/DD/YR)                                    | NAME AND ADDRESS OF PERSON<br>TO WHOM DEBT OR OBLIGATION IS OWED                 | DESCRIPTION OF GOODS OR<br>SERVICES PROVIDED OR<br>PURCHASED | BALANCE OWED AT<br>CLOSE OF<br>REPORTING<br>PERIOD* |
|---|--|--|---|
| 10-11-10  | Sign-a-rama<br>3368 100th St. Urbandale, Iowa<br>50322                           | Yardsigns  | \$603.50  |
| 10-11-10  | The Print Shop & Palo Alto<br>Promotions 2104 Main St.<br>Emmetsburg, Iowa 50536 | 2 sided letters<br>with folds @4.5¢<br>ea.                   | \$314.58  |
| 10-11-10  | The Print Shop & Palo Alto<br>Promotions 2104 Main St.<br>Emmetsburg, Iowa 50536 | 2 sided brochures<br>with folds@4.5¢ea                       | \$481.50  |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
| SUB-TOTAL   |  |  | \$1,399.58  |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD |  |  | \$1,399.58  |

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.